

No. 67961

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 31 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 31 2001

The applicant **Elko County, Nevada (Unincorporated Town of Jackpot, Nevada)** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Treated effluent from the Jackpot, Nevada, Wastewater Treatment Plant**

2. The amount of water applied for is **0.975 (current permitted plant capacity) second-feet**

(a) If stored in reservoir give number of acre-feet **Annual flow = 706 acre feet**

3. The water to be used for **To be determined under secondary water right applications**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within Lot 1 (NW¼ NW¼) of Section 7, T.47N., R.65E., M.D.B.&M., at a point from which the Northwest corner of said Section 7 bears N 07° 07' 55" W, 951.06 feet.**

6. Place of Use **To be determined under secondary water right applications**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **Existing percolation ponds at the Jackpot Wastewater Treatment Facility with pipelines to the Place of Use of Secondary Permits**

9. Estimated cost of works **\$117,000**

10. Estimated time required to construct works **The percolation ponds at the Jackpot Wastewater Treatment Facility have been constructed**

11. Estimated time required to complete the application of water to beneficial use **To be determined under Secondary water right applications**

12. Remarks:

By **s/Lynn Forsberg**
155 So. 9th St.
Elko, NV 89801

Compared my/ cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This primary permit is issued under the authority of NRS 533.440 (Secondary Applications are required for the use of the appropriated effluent) and is only a temporary allowance and the quantity granted may exceed the effluent discharged. The final water right obtained will be dependent upon the amount of effluent actually placed to beneficial use under the secondary permits. A totalizing meter must be installed at the discharge near the point of diversion and accurate measurements must be kept of effluent discharged. Granting of this permit is not intended in any way to waive or affect authority or requirements of appropriate water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3) .

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.975 cubic feet per second, but not to exceed 706 acre-feet year.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 4, 2004

Proof of completion of work shall be filed before:

December 4, 2004

Water must be placed to beneficial use on or before:

N/A

Proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

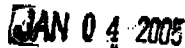
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of November, A.D. 2002


State Engineer


JAN 04 2003

Completion of work filed _____

Proof of beneficial use filed _____ N/A

Cultural map filed _____ N/A

Certificate No. _____ Issued _____

